

### Living Safely in Alaska

The purpose of this project is to inform you and others about Living Safely in Alaska.

- Read and outline/take notes on all documents (I-V). Reading these may save your life!
- Pick a topic (**doesn't have to be something from the readings in the documents**) and produce a meaningful and informational display to be presented to your classmates. Include facts and pictures on your visual. Neatness counts! (30 points)
- Reproduce the following maps in class using Alaska in Maps: A Thematic Atlas (21 points)

First Double-Sided Map: Map 1-Mountains, Map 7-Six Regions of Alaska (top right), Map 16-Lakes/Rivers, Map 36-Volcanoes.

Second Double Sided Map: Map 23 Brown Bear Density, Map 47 Commercial Fisheries, Map 49 Agricultural Lands

Include a key denoting brown bear density, fishing areas, and agricultural lands.

- Write a brief paper listing and explaining the enduring understandings you took from this unit. (1-2 pages, single spaced, 12 point font-30 points)
- Take the "Living Safely in Alaska" Quiz (32 points)

Name \_\_\_\_\_ Date \_\_\_\_\_ Period \_\_\_\_\_

### Living Safely in Alaska

Read all of the information in each of the document sets. Take notes and/or outline and/or make a concept web for each of the articles in each document set. Each outline/set of notes/concept web must be titled to reflect the topic it covers-volcanoes, floods, permafrost, etc. Your outline/notes must be neat.

### **YOU CAN ACCESS LIVE LINKS BY GOING TO THE EAST HIGH LIBRARY WEBSITE!!!**

<http://easthighlibrary.wikispaces.com>

Go to pathfinders (left-hand tool bar) and click on Christopherson-Living Safely.

#### Document Set I:

Other Geological Hazards in Alaska

<http://seagrant.uaf.edu/features/earthquake/hazards.html>

Utilize this website to read about other geological hazards in Alaska. Be sure to read **ALL** of the articles!

Cook Inlet: (Boretides) Read the section titled "Resources" (second paragraph)

[http://en.wikipedia.org/wiki/Cook\\_Inlet](http://en.wikipedia.org/wiki/Cook_Inlet)

#### Document Set II:

Earthquake Safety Do's and Don'ts

<http://seagrant.uaf.edu/features/earthquake/prepare1.html>

Read all of the articles related to earthquake safety. You are finished when you come to "How to reduce earthquake damage."

#### Document Set III:

Frostbite

<http://www.faqs.org/health/Sick-V2/Frostbite.html>

#### Document Set IV:

Portage Valley-Chugach National Forest

<http://ublib.buffalo.edu/libraries/e-resources/ebooks/records/eda8466.html>

#### Document Set V:

Hypothermia

<http://www.fs.fed.us/r10/ro/naturewatch/miscpages/hypothermia.html>

"Beaver Fever"-Giardia

<http://www.bchealthguide.org/healthfiles/hfile10.stm>

APD info

<http://www.muni.org/apd1/home.cfm>

Go to related links on the right and click on crime prevention tips. Read and take notes on #1-13.